

**Mt. Shasta Planning Commission
Special Meeting Agenda**

Mt. Shasta Community Center, 629 Alder Street
Tuesday, November 18, 2014; 5:30 p.m.

“Our mission is to maintain the character of our “small town” community while striking an appropriate balance between economic development and preservation of our quality of life. We help create a dynamic and vital City by providing quality, cost-effective municipal services and by forming partnerships with residents and organizations in the constant pursuit of excellence.”

Page	Item
	1. Call to Order and Flag Salute
	2. Roll call
	3. Approval of Minutes: Minutes of October 21, 2014 Regular Planning Commission Meeting
	4. Correspondence from Public and Staff: None
	<p>5. Public Comment</p> <p>Welcome to our Planning Commission meeting. The Commission invites the public to address the Commission on issues not listed on the agenda and that are within the Commission's subject matter jurisdiction. Those wishing to address the Commission are asked to sign-in and indicate their topic of interest. The public has a right to address the Commission on any subject within the Commission's jurisdiction; however the Commission may limit public comment on matters that are outside of its jurisdiction.</p> <p>The Planning Commission may regulate the total amount of time on particular issues and for speakers (typically 3 minutes). The Commission may place additional time limits on comments, to ensure members of the public have opportunity to speak and the Commission is able to complete its work. A group may be asked to choose a spokesperson to address the Commission on a subject matter, or the Commission may limit the number of persons addressing the Commission whenever a group of persons wishes to address the Commission on the same subject matter. Speakers are asked to provide their name and address for the public record. We greatly appreciate your active participation.</p>
	<p>6. Consent Agenda: None</p> <p>Consent Agenda items are matters requiring a Planning Commission review but which, following an initial evaluation by staff, have been found to be totally consistent with existing City regulations and the City General Plan and are, therefore, recommended for “routine” approval. If it is determined by the Commission that a Consent Agenda item requires further discussion and review, it will be removed to the regular agenda for consideration. The remaining items will be handled as a group by a single action of the Commission.</p>

	<p>7. Discussion, Possible Action RE: Sign Permit for Illumination of two existing signs for Sportsmen's Den.</p> <p><u>Background:</u> Sportsmen's Den has submitted a sign permit for illumination of their existing permitted signs located at 100 Chestnut Street. (Project 2014.32).</p> <p><u>Commission Action:</u> Recommend Approval of sign permit for Sportsmen's Den (Project No. 2014.32).</p>
	<p>8. Discussion, Possible Action RE: Architectural Design Review – Rite Aid Façade Remodel, Addition of a New Drive-thru, and Site Modifications to Rite Aid at 310 West Lake Street (APN: 057-241-220)</p> <p><u>Background:</u> Rite Aid's previous Architectural Design Review has been modified. In addition to the staff report being updated, Conditions of Approval #8 and #9 have been added, and a Revised Site Plan and a Landscape Plan have been added as Attachments.</p>
	<p>9. Discussion, Possible Action RE: Mt. Shasta Animal Hospital Conditional Use Permit and Architectural Design Review PCR-14-06</p> <p><u>Background:</u> Mt. Shasta Animal Hospital has submitted an application for a Conditional Use Permit and Architectural Design Review at their existing site located at 1130 N. Mt. Shasta Blvd. (Project 2014.32).</p> <p><u>Commission Action:</u> Recommend Approval of PCR-14-06 and Architectural Design Review and Conditional Use Permit.</p>
	<p>10. Commission and Staff Comments:</p>
	<p>11. Adjourn: Next regular meeting to be held Tuesday February 17, 2015.</p> <p>Availability of Public Records: All public records related to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall located at 305 North Mt. Shasta Blvd., Mt. Shasta, CA at the same time the public records are distributed or made available to the members of the legislative body. Agenda related writings or documents provided to a majority of the legislative body after distribution of the Agenda packet will be available for public review within a separate binder at City Hall at the same time as they are made available to the members of the legislative body.</p> <p>The City of Mt. Shasta does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services. In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk or Deputy City Clerk at least 48 hours prior to the meeting at (530) 926-7510 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.</p>

Any writings or documents provided to a majority of the Planning Commission after distribution of the meeting Agenda Packet regarding any open session item on this agenda will be made available for public inspection during normal business hours within the binder entitled "Agenda Packet For Front Counter" located at City Hall at the desk on the right-hand side inside the front door.

Projects heard at this Planning Commission meeting may be subject to appeal. Please contact the Planning Department for information. Appeals must be submitted to the City Clerk's office together with the appeal fee of \$375. If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to the Planning Department on, or prior to, closing of the public comment period.